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United States of America

FILED
2008 SEP -5 PM 2:37
CLERK, US DISTRICT COURT
SOUTHERN DISTRICT OF CALIFORNIA
BY ______ DEPUTY

ORIGINAL

UNITED STATES DISTRICT COURT

SOUTHERN DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA, Plaintiff, v. SABY SZAJOWITZ, Defendant.	Misc. No. '08 MC 0478 REGISTRATION OF JUDGMENT (28 U.S.C. § 1963)

TO THE CLERK OF THE COURT:

Please register the attached certified copy of the judgment entered in the Superior Court of the State of California of and for the County of Orange, in an action entitled United States v. Saby Szajowitz, No. 759771, on July 31, 1996..

DATED: 9-5-08

KAREN P. HEWITT
United States Attorney

MARY C. LUNDBERG
~~Assistant~~ U. S. Attorney
Attorneys for Plaintiff
United States of America
Email:Mary.Lundberg@usdoj.gov

MCL:sh/2008a85962

STATE OF CALIFORNIA
County of Orange } ss. CASE # 75-97-71
STUDENT LOAN MARKETING ASSOCIATION, VS SABY SZAJOWITZ;

I Alan Slater, Executive Officer and Clerk of the Superior Court of the State of California in and for the County of Orange, which is a court of record having a seal, hereby certify that by law I have the custody of said seal and all records, books, documents and papers of or appertaining to said Superior Court.

That the annexed is a true copy of paper S appertaining to said Court, and on file and of record in the office of the Clerk of said Court.

That I have compared same with the original, CASE # 75-97-71 JUDGMENT BY DEFAULT BY COURT FILED JULY. 31, 1996.//END/// --

on file in the office of the Clerk of said Court; that the same contains a full, true and correct transcript therefrom and from the whole thereof.

Witness my hand and the seal of said Superior Court, this 14 day of AUGUST., 19 96

Executive Officer and Clerk of the Superior Court of the State of California in and for the County of Orange.

I, TED MALLARD, Esq., Judge of the Superior Court of the State of California, Within and for the County of Orange, hereby certify that Alan Slater, whose signature is affixed to the above certificate, is the Executive Officer and Clerk of the Superior Court of the State of California in and for said County and is the proper certifying officer of said Court, and has by law the custody of the seal, and all the records, books, documents and papers of or appertaining to said Court, and said certificate is in due form as used in the State.

In Witness Whereof, I have hereunto set my hand this 14 day of AUGUST., 19 96.

Judge of said Superior Court.

STATE OF CALIFORNIA
County of Orange } ss. CASE # 75-97-71
STUDENT LOAN MARKETING ASSOCIATION, VS SABY SZAJOWITZ;

I Alan Slater, Executive Officer and Clerk of the Superior Court of the State of California in and for the County of Orange, which is a court of record having a seal, hereby certify that Honorable TED MALLARD, whose name is subscribed to the above certificate of qualification, was at the date thereof a Judge of the Superior Court of the State of California, in and for said County, duly elected and qualified, that he is authorized to make such certificates; that full faith and credit are due to his official acts as such Judge. I further certify that I verily believe that the signature attached to said certificate is genuine and that said certificate is executed according to the laws of the State of California.

Witness my hand and the seal of said Superior Court, this 14 day of AUGUST., 19 96.

Executive Officer and Clerk of the Superior Court of the State of California in and for the County of Orange.

AM

96-17485-0
GEORGE L. COHN
2850 Artesia Boulevard
Suite 201
P.O. Box 5000
Redondo Beach, CA 90278-9200
(310) 370-3730
State Bar No. 92559

Attorney for Plaintiff

FILED
ORANGE COUNTY SUPERIOR COURT
JUL 31 1996
ALAN SLATER, Executive Officer/Clerk
M

SUPERIOR COURT OF THE STATE OF CALIFORNIA

OF AND FOR THE COUNTY OF ORANGE

STUDENT LOAN MARKETING ASSOCIATION, Plaintiff, vs. SABY SZAJOWITZ; Defendants.	CASE NO: 759771 **JUDGMENT BY DEFAULT BY COURT**

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7-31-96 JDEF BU

THIS MATTER HAVING COME ON CALENDAR FOR DEFAULT JUDGMENT BY COURT, on July 22, 1996 in the above entitled Court, before the Honorable JUDGE RONALD C. KLINE.

Plaintiff having appeared by moving papers, and Defendant(s), having no appearance, and upon the presentation of documentary evidence and good cause appearing therefore,

IT IS HEREBY ORDERED that Judgment is entered in favor of Plaintiff STUDENT LOAN MARKETING ASSOCIATION, and against Defendant(s) SABY SZAJOWITZ; as follows:

(1) For principal of $26,511.37;

(2) For interest through in the amount of $3,083.77;

(3) For $2,759.76 in attorney's fees; and

(4) For $218.95 in costs;

FOR A TOTAL JUDGMENT OF: $32,573.85

Dated: 7-31-96

JUDGE/~~COMMISSIONER~~
SUPERIOR COURT

759771
96-17485-0

DJS:FRM

ASSIGNMENT OF JUDGMENT

I, Katie Ghassemi, representing the Student Loan Marketing Association/Loan Servicing Center/Florida (Sallie Mae) of 1002 Arthur Drive, City of Lynn Haven, County of Bay, State of Florida, in consideration of the sum of $29,595.14, receipt of which is acknowledged, paid to me by the United States of America, the assignee, hereby assign to assignee the judgment, recovered by Student Loan Marketing Association/Loan Servicing Center/Florida on 8/14/96, docketed in Superior Court State of California, County of Orange, Case No. 75-97-71, against Saby Szajowitz (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) for $29,595.14 (amount of judgment, indicating treatment of interest, court costs, and attorney's fees, if appropriate).

Assignor authorizes the United States of America to ask, demand, and receive, and to sue out executions and take all lawful ways for recovery of the money due or to become due on this judgment.

Assignor has not done and will not do anything to hinder or prevent the United States of America from enforcing the judgment.

The Loan Servicing Center/Florida address is:

1002 Arthur Drive
Lynn Haven, FL 32444
(800)345-6984

The DHHS address is:

Department of Health and Human Services
Debt Management Branch, 5600 Fishers Lane
Room 16A-09
Rockville, MD 20857
(30)443-1782

I have executed this assignment at Loan Servicing Center/Florida the 6th day of September, 1996.

Katie Ghassemi
(Signature)

HEAL2.DOC